



**FOUNDATION FOR FREE ENTERPRISE  
31<sup>st</sup> ANNUAL LUNCHEON SPONSORSHIP OPPORTUNITIES**

**Tuesday, June 25, 2019**

**11:30 AM - 2:00 PM**

**Stony Hill Inn, Hackensack, NJ**

**Honoring**

**Ralph Izzo**

**Chairman, President and Chief Executive Officer  
Public Service Enterprise Group Incorporated**

**PLATINUM SPONSORSHIP PACKAGE - \$10,000**

- Back outside or front inside cover ad in luncheon journal (awarded on a first come-first served basis)
- Twenty (20) tickets for luncheon
- Special acknowledgment on FFFE website Homepage and at luncheon
- Listing and signage at luncheon and in luncheon journal\*
- Name on promotional and registration material\*
- Six (6) student/teacher sponsorship

**GOLD SPONSORSHIP PACKAGE - \$6,000**

- Choice of location in luncheon journal ad (awarded on a first come-first served basis)
- Inside back cover page ad in luncheon journal
- First page ad in luncheon journal
- Last page ad in luncheon journal
- Ten (10) tickets for luncheon
- Special acknowledgment on FFFE website Homepage and at luncheon\*
- Listing and signage at luncheon and in luncheon journal\*
- Name on promotional and registration material \*
- Four (4) student/teacher sponsorship

**SILVER SPONSORSHIP PACKAGE - \$3,000**

- Eight (8) tickets for luncheon
- One (1) full-page ad in luncheon journal
- Listing and signage at luncheon and in luncheon journal\*
- Name on promotional and registration material \*
- Two (2) student/teacher sponsorship

**BRONZE SPONSORSHIP PACKAGE - \$2,000**

- Four (4) tickets for luncheon
- One full page-ad in luncheon journal
- Listing and signage at luncheon and in luncheon journal\*
- Name on promotional and registration material \*
- One (1) student/teacher sponsorship

**\*Commit to a sponsorship by May 1, 2019 to have a bonus listing with your logo in the Luncheon Invitation mailed to more than 1,200 and emailed to over 5,000 people.**

***\*If sponsorship is received prior to press time for luncheon journal and registration promotional materials.  
Logo should be emailed to [kenglish@ffe.org](mailto:kenglish@ffe.org), \*Ads must be submitted by FRIDAY, JUNE 14, 2019***